

REQUIEM MASS

for the repose of the soul of

Right Reverend Maurice Taylor

Bishop Emeritus of Galloway



1926-2023

St. Margaret's Cathedral, Ayr
Wednesday 21st June, 2023

The Introductory Rites

ENTRANCE PROCESSION

Be thou my vision

Irish, c. 8th C, tr. Mary Byrne (1881-1931) versified by Eleanor Hull (1860-1935)

Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true Word;
I ever with thee, and thou with me, Lord;
thou my great Father, and I thy true son;
thou in me dwelling, and I with thee one.

Be thou my breast-plate, my sword for the fight;
be thou my armour, and be thou my might,
thou my soul's shelter, and thou my high tower,
raise thou me heavenward, O Power of my power.

Riches I heed not, nor man's empty praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!

High King of heaven, when battle is done,
grant heaven's joy to me, O bright heaven's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

Praise to the Holiest

John Henry Newman (1801-1890)

Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.

O loving wisdom of our God! when all was sin and shame,
a second Adam to the fight and to the rescue came.

O wisest love! That flesh and blood which did in Adam fail,
should strive afresh against the foe, should strive and should prevail;

And that a higher gift than grace should flesh and blood refine,
God's presence and his very self, and essence all-divine.

O generous love! That he who smote in man for man the foe,
the double agony in man for man should undergo;

And in the garden secretly, and on the cross on high,
should teach his brethren, and inspire to suffer and to die.

Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.

PENITENTIAL RITE

Mass of the Resurrection

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The image shows three musical staves for the Penitential Rite. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The first staff is labeled "(Invocation)" and "Priest/Deacon/Cantor; All Repeat". The lyrics are: "Lord, have mercy. Ky - ri - e, e - lé - i - son." The second staff is also labeled "(Invocation)" and "Priest/Deacon/Cantor; All Repeat". The lyrics are: "Christ, have mercy. Chri - ste, e - lé - i - son." The third staff is labeled "(Invocation)" and "Priest/Deacon/Cantor; All Repeat". The lyrics are: "Lord, have mercy. Ky - ri - e, e - lé - i - son." Each staff has a double bar line at the end, indicating the end of the phrase.

The Liturgy of the Word

FIRST READING

Jeremiah 1:4-9

The word of the Lord was addressed to me, saying,

‘Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations.’

I said, ‘Ah, Lord; look, I do not know how to speak: I am a child!’

But the Lord replied,

‘Do not say, “I am a child.”
Go now to those to whom I send you
and, say whatever I command you.
Do not be afraid of them,
for I am with you to protect you –
it is the Lord who speaks!’

Then the Lord put out his hand and touched my mouth and said to me:

‘There! I am putting my words into your mouth.’

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalms 23

Response: His goodness shall follow me always, to the end of my days.

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit.

He guides me along the right path, he is true to his name.
If I should walk in the valley of darkness no evil would I fear
You are there with Your crook and Your staff;
with these You give me comfort.

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.

Surely goodness and kindness shall follow me all the days of my life.
In the Lord’s own house shall I dwell for ever and ever.

SECOND READING

Romans 10:9-18

If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask his help, for everyone who calls on the name of the Lord will be saved.

But they will not ask his help unless they believe in him, and they will not believe in him unless they have heard of him, and they will not hear of him unless they get a preacher, and they will never have a preacher unless one is sent, but as scripture says: The footsteps of those who bring good news are a welcome sound. Not everyone, of course, listens to the Good News. As Isaiah says: Lord, how many believed what we proclaimed? So faith comes from what is preached, and what is preached comes from the word of Christ. Let me put the question: is it possible that they did not hear? Indeed they did; in the words of the psalm, their voice has gone out through all the earth, and their message to the ends of the world.

The word of the Lord. **Thanks be to God.**

ACCLAMATION BEFORE THE GOSPEL

All sing: **Alleluia, alleluia, alleluia.**

Reader: I am the resurrection and the life, says the Lord:
whoever believes in me will never die.

All sing: **Alleluia, alleluia, alleluia.**

GOSPEL

Matthew 17:1-9

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence he was transfigured: his face shone like the sun and his clothes became as white as the light. Suddenly Moses and Elijah appeared to them; they were talking with him. Then Peter spoke to Jesus. 'Lord,' he said 'it is wonderful for us to be here; if you wish, I will make three tents here, one for you, one for Moses and one for Elijah.' He was still speaking when suddenly a bright cloud covered them with shadow, and from the cloud there came a voice which said, 'This is my Son, the Beloved; he enjoys my favour. Listen to him.' When they heard this the disciples fell on their faces, overcome with fear. But Jesus came up and touched them. 'Stand up,' he said 'do not be afraid.' And when they raised their eyes they saw no one but only Jesus.

As they came down from the mountain Jesus gave them this order, 'Tell no one about the vision until the Son of Man has risen from the dead.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

UNIVERSAL PRAYER

Each intention ends: Lord, in your mercy. **Hear our prayer.**

The Liturgy of the Eucharist

OFFERTORY

Lord, you have come to the seashore (Pescador de hombres)

Melody and text © 1979 Cesáreo Gabaráin. Tr. 1987 OCP

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Lord, you have come to the seashore,
neither searching for the rich nor the wise,
desiring only that I should follow.

*O, Lord, with your eyes set upon me,
gently smiling, you have spoken my name,
all I longed for I have found by the water,
at your side, I will seek other shores.*

Lord, see my goods, my possessions;
in my boat you find no power, no wealth.
Will you accept, then, my nets and labour?

Lord, take my hands and direct them.
Help me spend myself in seeking the lost,
returning love for the love you gave me.

Lord, as I drift on the waters,
be the resting place of my restless heart,
my life's companion, my friend and refuge.

Final refrain:

*Señor, me has mirado a los ojos,
sonriendo, has dicho mi nombre,
en la arena, he dejado mi barca,
junto a ti buscaré otro mar.*

HOLY, HOLY, HOLY

Mass of the Resurrection

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Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

The musical score is written in treble clef with a 4/4 time signature. It consists of four staves of music. The lyrics are placed below the notes. The first staff ends with a double bar line. The second staff has a 2/4 time signature change. The third staff has a repeat sign at the beginning. The fourth staff ends with a double bar line.

MEMORIAL ACCLAMATION

Mass of the Resurrection

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When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written in treble clef with a 4/4 time signature. It consists of two staves of music. The lyrics are placed below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line.

LAMB OF GOD

Mass of the Resurrection

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Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

The musical score is written in treble clef with a 4/4 time signature. It consists of two staves of music. The first staff ends with a double bar line. The second staff has a first ending bracket labeled '1, 2' and a final ending bracket labeled 'Final'. The lyrics are placed below the notes.

COMMUNION

I am the bread of life

Words & music: Suzanne Toolan, RSM © 1966, 1970, 1986, 1993 GIA Publications.

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I am the bread of life. You who come to me shall not hunger;
and who believe in me shall not thirst.

No one can come to me unless the Father beckons.

*And I will raise you up, and I will raise you up,
and I will raise you up on the last day.*

The bread that I will give is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever, you shall live for ever.

Unless you eat of the flesh of the Son of Man,
and drink of his blood,
and drink of his blood, you shall not have life within you.

I am the resurrection, I am the life.
If you believe in me,
even though you die, you shall live for ever.

Yes, Lord, I believe that you are the Christ,
the Son of God,
who has come into the world.

Soul of my Saviour

Words ascribed to John XXII (1249-1334)

Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy passion be;
O blessèd Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe malign;
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
when I may praise thee with thy saints for aye.

Be still my soul

Words: Katharina von Schlegel (b. 1697), translated by J. L. Borthwick (1865-1957)

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Be still, my soul: the Lord is at your side.
Bear patiently the cross of grief or pain.
Leave to your God to order and provide;
in every change, he faithful will remain.
Be still, my soul: your best, your heavenly friend,
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake
to guide the future, as he has the past.
Your hope, your confidence let nothing shake;
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice who ruled them once on Galilee.

Be still, my soul: the hour is hastening on
when we shall be forever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joys restored.
Be still, my soul: when change and tears are past
all safe and blessed we shall meet at last.

Final Commendation

SONG OF FAREWELL

Receive his soul

Music: John Pitcathley

Receive his soul and present him to God the Most High.

All: Receive his soul and present him to God the Most High.

Saints of God, come to his aid.

Come to meet him, angels of the Lord!

All: Receive his soul and present him to God the Most High.

May Christ who called you take you to himself.

May angels lead you to Abraham's side.

All: Receive his soul and present him to God the Most High.

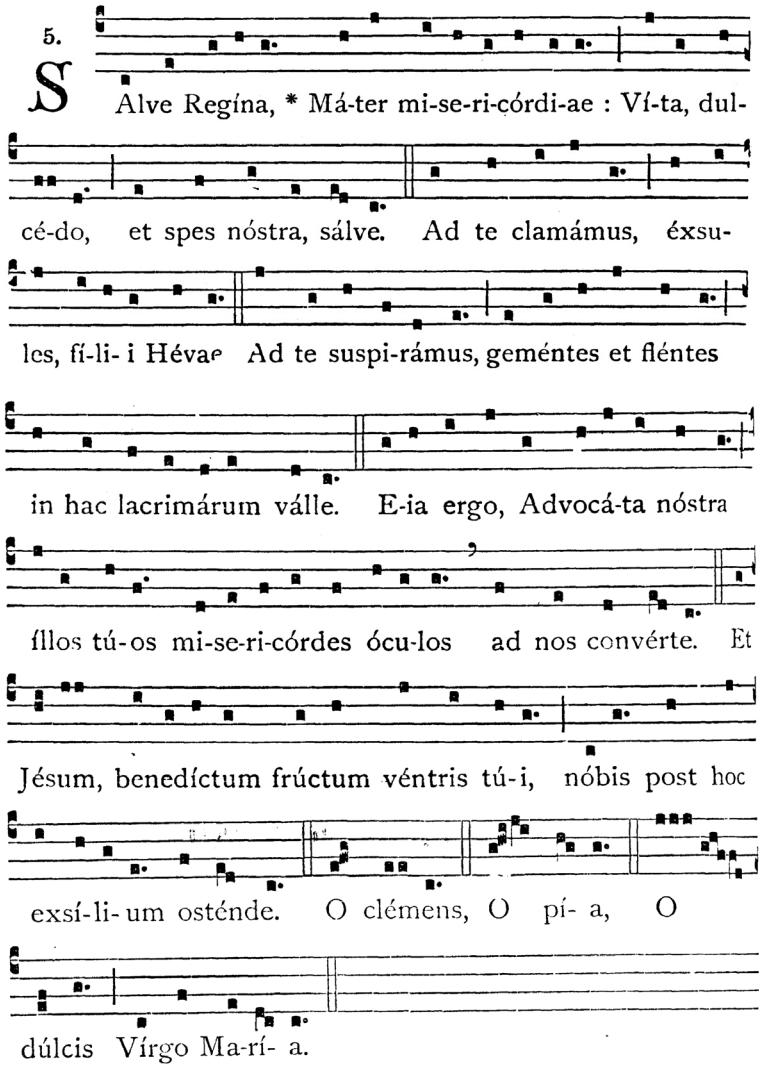
Give him eternal rest, O Lord,

and may your light shine on him for ever.

All: Receive his soul and present him to God the Most High.

MARIAN ANTHEM

5.



S Alve Regína, * Má-ter mi-se-ri-córdi-ae : VÍ-ta, dul-
cé-do, et spes nóstra, sálve. Ad te clamámus, éxsu-
les, fí-li-i Hévae Ad te suspi-rámus, geméntes et fléntes
in hac lacrimárum válle. E-ia ergo, Advocá-ta nóstra
íllos tú-os mi-se-ri-córdes ócu-los ad nos convérte. Et
Jésúm, benedíctum frúctum véntris tú-i, nóbis post hoc
exsí-li-um osténde. O clémens, O pí-a, O
dúlcis Vírgo Ma-rí-a.

RECESSIONAL HYMNS

Ninian of Galloway

Words: Mgr Joseph McHardy. Music: Mgr Francis Duffy

Ninian of Galloway, homage we fondly pay and tribute bring.
Saint by our Church proclaimed, Scotland's Apostle named,
thy praise we sing, thy praise we sing.

Born of our Scottish race, God led thee forth by grace to find in Rome
that pearl so richly priced, that faultless creed of Christ,
And bear it home, and bear it home.

Softly the Christian morn dawned o'er the lone Whithorn like kindly sun;
nobly thy loyal band, led by thy sure command,
our kingdom won, our kingdom won.

Where once thy footsteps trod, unquenched the fires of God await thy hand;
renew thy fervent care, tender to God our prayer
to bless our land, to bless our land.

Holy God, we praise thy name

C A Walworth (1820-1900) based on *Te Deum Laudamus*

Holy God, we praise thy name; Lord of all, we bow before thee!
All on earth thy sceptre own, all in heaven above adore thee.
Infinite thy vast domain, everlasting is thy reign.

Hark! the loud celestial hymn, angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord, holy, holy, holy Lord.

Holy Father, holy Son, Holy Spirit, three we name thee,
while in essence only one undivided God we claim thee;
and adoring bend the knee, while we own the mystery.

Spare thy people, Lord, we pray, by a thousand snares surrounded;
keep us without sin today; never let us be confounded.
Lo, I put my trust in thee, never, Lord, abandon me.

Acknowledgments

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Scriptural texts From *The Jerusalem Bible* © 1966 by Darton Longman & Todd Ltd.
and Doubleday and Company Ltd.



“My faith assures me that God has always been aware of me wherever I have been and wherever I have been going. For that presence, for that constant, loving and unfailing protection and wise guidance I am truly grateful.”

+Maurice Taylor



Ambula coram Deo
(Walk in the presence of God)

The interment will take place at Ayr Cemetery followed by a Reception in the Western House Hotel, Ayr.